



The Devore Rural Protection Association

**Bringing Forth the Consensus of the Devore Community
Web: [www.the DRPA.org](http://www.theDRPA.org)**



SPRING 2021

Your DRPA has been working hard behind the scene even during Covid to bring you information that is

up to date and extremely beneficial.

Regular Quarterly Meeting Minutes Held via telephone February 1, 2021

Board Members: Valerie Henry, Darcee & Bill Klapp, Karan Slobom, Amber Claflin & Kristian Hultgen,

Guests: COVID-19 Restriction to “Social Distancing”

Special Guest: None

Meeting Called to Order via phone at 7:15pm by Val Henry, President

Unfinished Business:

Amber Claflin – Treasurer / amber_claflin@etiwanda.k12.ca.us

Treasury Report

Checking: \$5212.73

Savings: \$1772.76

The DRPA received a donation of \$400.00 from Susan Martinez – Thank you Susan for your generous gift to your community!

Sheriff's Department

New Sheriff's Service Specialist: Jennifer Ball (909) 387-3545

Report Mail thief to **Sheriff Non-Emergency (909) 387-8313**

Sylvia Beasley our former Liaison has been transferred to Loma Linda, & we have a new Liaison with the Sheriff Dept. We have worked with Sylvia for years & will be greatly missed. We appreciate her attending our meetings, keeping us updated, & helping to keep our community safe.

Residents may want to use **Crimemapping.com** for areas that you want alerts.

A HUGE THANK YOU!!!! - Whoever you are - thank you- Shout out to the two men who worked so hard to cut up and dispose of the baot discarded in the wash.

Trails:

No new development.

Community Topics:

Neighborhood Watch:

Kristian Hultgen, Neighborhood Watch - Lead for Nextdoor App.

Devore will continue to use the Nextdoor App and POST ON '**DEVORE ONLY**' to POST Suspicious Activities, ALERTS, Crime, Notifications, Emergency, etc. to notify Devore Community of issues that need to be addressed.

To be invited into the Nextdoor App, you may email Kristian Hultgren @

Devore@KrisAndrew.com , or if your friend/family that is currently on the Nextdoor, they can 'invite' you to site. You will need your current address to be accepted.

Illegal Dumping by Truck Drivers. Be Aware: Truck drivers would come when property owners were not home & dump, or on vacant lots. Property owners need to be aware of truck drivers taking advantage of dumping their loads off. Non-Emergency Sheriff Reports will be needed to build a case against continuously illegal dumping of material.

***Per Attorney's advice, Property owners need to post "**No Dumping**" signs, & take pictures of this sign on their property (make sure picture clearly shows property owners land/address), if property owners should ever need to bring a lawsuit against these truck drivers illegal dumping on their land without permission, they will have this as evidence.

Val Henry, President (909) 880-9030

Email: dht2@verizon.net

Pilot Truck Stop at Palm & Kendall: Moving forward with project

Spring Trails:No current news

Oxbow Development at the top of Verdemont: Remove cement mountain/ hazard.

Darcee Klapp, Vice President – Newsletter (909) 856–5089

Email: gollatz@gollatz.com

1. **Glen Helen Specific Plan Amendment:** Moving forward – THIS DIRECTLY AFFECTS DEVORE! See Attachment
PUBLIC HEARING, Sept. 3, 2020 (**PLANNING COMMISSION MEETING MINUTES**)
APPLICATION: Lytle Development; **COMMUNITY:** Glen Helen/2nd & 5th Supervisorial District; **LOCATION:** East & west side of I–15 Freeway Avenue, north & south of Glen Helen Parkway & I–15 Interchange; **STAFF PROPOSAL:** Jim Morrissey, Contract Planner; **STAFF PROPOSAL:** Specific Plan Amendment to modify the Glen Helen Specific Plan text to include detached condominiums as an allowed use in the SFR–SF (Single Family Residential – Sycamore Flats, 94.7 acres) Land Use area and Interim Uses subject to a Special Use Permit in the SFR–SF, C/TS (Commercial/Traveler Services, 96.2 acres), and DR (Destination Residential, 132.8 acres) Districts; **CEQA RECOMMENDATION:** Environmental Impact Report Addendum; **EST. TIME:** 30 minutes.

2. **Rancho Palma:** (Next to Soccer Field by Western Regional) ±28.4 Acres with Approved Plans for 120 Single–Family Detached Units Adjacent to Future Retail/Service Center

<https://www.landadvisors.com/pdf/CASanBernardino187089.pdf>

“Rancho Palma is a project that consists of 120 single–family residential parcels. As we move through the process, residents will be notified of the important steps through various communication efforts, including the Nextdoor platform. As of October 13, 2020, Rancho Palma (TR2006) has been issued a rough grading permit to commence incidental grading. The Rancho Palma project will be commencing the rough grading activities on the project. A Grading Permit will be issued in the coming weeks at which time the City will provide an update. Below is a map that identifies the project site for those that are not familiar with the location.” (see link provided above for more information) – UPDATE: At present homes are being built on property.

3. **Verdemont Rancho:** (across from North Verdemont Elementary) Sign on the side of 215 NB Fwy: “2 Homes For the Price of 1 on Large Lot” – No info yet

<https://www.youtube.com/watch?v=DNvGWCzNmBo>

4. **Oxbow Development:** To remove mountain of concrete

<http://iecn.com/north-end-san-bernardino-residents-meet-with-city-officials-developer-to-address-concerns-over-concrete-stockpile/>

5. **Glen Helen Bridge: RPT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SBC, CA & RECORD OF ACTION, dated Dec. 4, 2018:**

RECOMMENDATION: Approve and authorized the submission of a Cooperative Work Agreement to the CA Dept. of Transportation to extend the deadline for expenditure of project funds from June 30, 2019, to June 30, 2021, for the Glen Helen Parkway over the Cajon Wash Bridge Replacement project in the Devore area. (Presenter: Kevin Blakeslee, Director, 387-7906)

Emergency Supplies: Devore purchases supplies for its community in the case of Emergency. We must be prepared with our own supplies.

***See List Items needed at end of Minutes Report for the DRPA Emergency Fund

Karan Slobom, Secretary (909) 278-9896/ Email: KaranSlobom@yahoo.com

Homeless Camps: Keenbrook RV Homeless Camp: Staying in communication with Supervisor's Office re progress. If Devore has issues with homeless camp, graffiti, &/or tagging, you may contact me for further assistance.

Graffiti Report: SB County Code Enforcement (877) 442-2283 +

Email: codeenforcementdivision@lus.sbcounty.gov

Noretta Barker Marketing (760-382-1461)

Email: norettabarker@gmail.com

Fundraiser: Temporally on hold.

*****For those that have ideas to help with marketing, fundraising, etc. for our Devore Community, would be appreciative for those to contact her.**

Contact her for Ads, articles you like to be printed, news, alerts, etc. to place in the Devore Newsletter.

Devore wants to hear from you!!!

Devore Water Company – Val Henry, President:

Water loan approved. In the Design Phase.

Current updates: See your Devore Water Co letter included in your water bill.

Questions about your water, the Loan, or services, should be directed to the Devore Water Co @ (909) 887-3310, or email devorewater@aol.com. They are your source for information re your Water issues, or all water related questions.

Community News: NEW just in:

Devore Request to the following from our Supervisor Janice Rutherford/ Lewis Murray:
Here are the questions and THEIR answers.

Hello Lewis,

I am following up on the following issues Devore would like clarity & updates on:

1. Glen Helen Bridge: Update on status of completion
2. Kimbark School Playground: It is our understanding that the grass field & playground is to be open to the Community when school is not in session. This is supposed to be Devore's Park when school is not in use. It has not been. It has been locked at different times.
3. Fire Station 2: To confirm the station is in full operation, or is it partial? If partial, please give detail on it operation?
4. Keenbrook (Off Cajon Blvd) Homeless RV Camp: Please update on the status of removal of these vehicles?

We appreciate you helping us in clarifying these issue.

If you have any questions, you may contact any of us.

Best Wishes Always, Karan Slobom, DRPA Secretary

Response from our Local Supervisor's Office re the following subjects:

GLEN HELEN BRIDGE:

So here is the news regarding the Devore/Glen Helen Bridge from the Director of Public Works:

Hi Lewis,

The Glen Helen Parkway bridge over Cajon Wash project is still an active project, but it has a few issues that are delaying the construction. Currently the plans are 95% percent complete and the project is being submitted to the Army Corps for review for impacts to an adjacent Corps levee. Once comments are received the plans and bid package will be complete. We anticipate plan completion in early 2022 and updated environmental regulatory permits to be in place mid-2022.

The most complex issue affecting the timeline is related to the right of way. In the past, the State of California granted the land for Glen Helen park for recreational purposes. We found the Glen Helen Parkway alignment is actually constructed in the Glen Helen Park property. The State had informed us that since the land they granted was not for road purposes, they are requiring the County to replace the affected acres of the road with equivalent land for recreational purposes. We have been working with County Parks to identify potential mitigation land and believe we have found some. We are working on legals and plats to provide to the State for their concurrence. Additionally, once the State accepts the land mitigation, the State must submit the mitigation land to a Federal agency for concurrence. The State and Federal processes are time consuming. While we are hopeful this can get resolved in a year, the worst case schedule is to receive State and Federal approval in 2023.

Our team of DPW, Parks and Real Estate Services continues to communicate with State officials and as we get further along this year, we hope we can start narrowing down a more defined schedule for right of way clearance.

Let me know if you need additional information.

Brendon Biggs, M.S., P.E. Director; **Department of Public Works**; Phone: 909-387-7906; 825 E. Third Street, San Bernardino, CA 92415-0835

KEENBROOK LARGE HOMELESS CAMP:

Regarding the abandoned vehicles, I received this reply from Code Enforcement:

Good morning Lewis. We have open cases on 3 parcels in this area. We have had some success in getting the large homeless RV camp to move but they have left a lot of trash and debris behind. There are also a couple of vehicles that still need to move. We have established direct contact with the two different property owners responsible for these 3 parcels and will be working with them to clean the parcels up. Here are the 3 parcels involved.

Keenbrook - RV Homeless Camp; APN #: 0350-231-37-0000; 0350-071-44-0000; 0350-231-26-0000

Lewis Murray, District Representative to: **JANICE RUTHERFORD**; Second District Supervisor; County of San Bernardino; San Bernardino County Government Center; 385 N. Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110; Phone: (909) 387-4833; <http://sbcounty.gov/rutherford/>

DEVORE FIRESTATION 2:

I received this reply from Chief Dan Munsey, San Bernardino County Fire Chief:

Hi Lewis,

Fire Station 2 (FS2) is fully operational and has remained so for many years. This is one of our most important fire stations. On a side-note, at one time it was discussed that County Fire was considering moving FS2 staffing to another location. Operationally, this is not a practical move and is no longer being considered.

Thank you, Dan

Lewis Murray, District Representative to: **JANICE RUTHERFORD**; Second District Supervisor; County of San Bernardino; San Bernardino County Government Center; 385 N. Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110; Phone: (909) 387-4833; <http://sbcounty.gov/rutherford/>

KIMBARK SCHOOL PLAYGROUND:

I am working on answers to your questions. The only one I probably will not be able to answer is the one related to Kimbark. Schools are independent from the County and are actually State governed. But I will try and reach out to the principal with your concerns.

Lewis Murray, District Representative to: **JANICE RUTHERFORD**; Second District Supervisor; County of San Bernardino; San Bernardino County Government Center; 385 N. Arrowhead Ave., 5th Floor, San Bernardino, CA 92415-0110; Phone: (909) 387-4833; <http://sbcounty.gov/rutherford/>

Rosena Ranch: Residents were asked to participate in a study regarding using hydrogen in place of natural gas. Only 3 people attended however, the plans for possibly using Rosena Ranch as a study has found that hydrogen is extremely expensive. We will continue to monitor this.

*****Devore Would Like to Hear Your News!** If you have news you think your community would like to be informed or aware of, please contact any one of us, Val, Darcee, Karan, Noretta, or Kristian.

Kimbark Elementary School: If you have any involvement with Kimbark Elementary School, Devore Community likes to hear about any current events, achievements, activities, etc.

Simon (Devore Resident)

Event: *Cars on the Cul-de-Sac*

4th Sat. of the Month @ 7AM – 9ishAM, Weather Permits

End of Nedlee. EVERYONE WELCOME! Any car, truck, motorcycle, tractor (you name it!) is allowed.

Great way to meet your neighbors & enjoy good conversation.

Meeting ended at 8:36 PM.

Upcoming Events: (Save the Dates)

DEVORE WATER CO: Meet every 2nd Tues of the Month @ 7PM; Contact (909) 887-3310, or email devorewater@aol.com

CARS on the Cul-de-Sac: Every 4th Sat. of the Month @ 7AM – 9AM

BINGO: Has been Cancelled till further notice.

GLEN HELEN AMPHITHEATER: All Events have been Cancelled till further notice. Nikki, w/Live Nation, will update Devore when events will resume.

Items Need for the: DRPA Emergency Fund

Devore Disaster List – Items Needed

Flash Lights

Backboards for patients

Tent (4 person) & (8 person)

Fold-up Chairs and tables

First Aid kits – we have some but need more

Tool Set – pliers, cutters, both types screw drivers, adjustable wrench,

Large wrench

Light Sticks

Staple Gun

Duct Tape

Twine

Gas Containers

Limb Saw/ Rock Rake

Bar-b-que or huge cooking grill

Yellow caution tape

Scissors/ Gloves

Kitchen Utensils/ kettles, serving bowls (large & small) Towels

AM/FM Portable Radios

Meal Ready to Eat (one pallet)

******Those in the community that would like to donate these specific items, please contact Darcee Klapp at (909) 856-5089***