

DEVORE RURAL PROTECTION ASSOCIATION

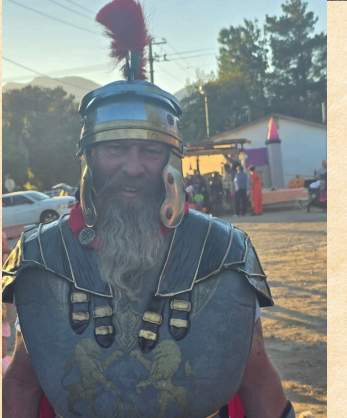
Bringing Forth the Consensus of the Devore Community

DevoreDRPA@gmail.com

NOVEMBER 2025



Moms Country Store Halloween Trunk or Treat



TRICK OR TREAT







DEVORE'S 33RD ANNUAL CHRISTMAS DRIVE AROUND AND POTLUCK

SATURDAY, DECEMBER 6, 2025  **FREE EVENT FOR EVERYONE**

4:30 PM – Drive Around

Drive around line up begins at the front of Kimbark Elementary. Lets show the community our holiday spirit and spread some cheer. Decorate your vehicle, golf cart, or buggy and join in the fun. Judging begins at 4:50 PM.

For Everyone's Safety:

-  No dogs or alcohol allowed
-  No throwing candy or beads

4:30 PM – Horse & Rider Registration

All riders are required to sign a waiver before participating. Line-up will also take place in front of Kimbark School.

- We kindly ask all participants to follow your Lead Rider, Trish Kelley.
- Safety is our #1 priority.

5:00 PM – Drive Around Begins

Show off your holiday spirit with Christmas-themed music. Once the parade begins, please remain until it concludes. A Christmas Safety Marshal will be on site to assist and ensure safety.



Santa will be visiting for pictures and toy handouts.

6:00 PM – Community Potluck Dinner

After the Drive Around, join us inside the school cafeteria for our private, community potluck.

- Provided: Stater Bros. chicken & dinner roll.
- Optional: Prepackaged or prepared dishes are welcome and can be dropped off prior to the start of the drive around. Examples: main dishes, sides, or desserts. (Enough to serve 8)
- Volunteers needed! Help make this evening festive and fun.
- State disclaimer: Consumption of food items is at the discretion of each attendee.

HOLIDAY RAFFLE EXTRAVAGANZA

Annual Raffle Extravaganza

- Tickets: \$1 each, 12 for \$10, or 25 for \$20.
- Square payments accepted. (minimum \$10)
- Raffle prize donations are needed and appreciated!

Crafters Welcome

- No entry fee. Please donate 1 item for raffle.
- Crafters responsible for their setup and takedown.
- Reserve a spot, call Darcee Klapp at (909) 856-5089.

HOUSE DECORATING CONTEST

Best Decorated House Contest

- December 20th.
- Please have your holiday lights on by 7:00 PM for our judges.
- Winners will be notified after judging is complete.





YOU ARE INVITED

MOVIE NIGHT

FRIDAY DECEMBER 19, 2025

START: 7 PM

END: 9 PM

BRING CHAIRS AND DRESS WARMLY!

SERVING HOT CHOCOLATE &

COOKIES

SHOWING

THE POLAR EXPRESS & ELF

1108 RICHMOND
HILL COURT
DEVORE

San Bernardino County Updates

LEGISLATIVE COUNSEL'S DIGEST

AB 385, Ramos. Regional park property: County of San Bernardino: Glen Helen Regional Park.

The Roberti-Z'berg-Harris Urban Open-Space and Recreation Program Act provides grants to cities, counties, and certain districts for recreational purposes, open-space purposes, or both, on the basis of population and need. The act requires property acquired or developed with the grant money to be used by the grant recipient only for the purpose for which the grant moneys were requested and prohibits any other use of the area except by a specific act of the Legislature.

This bill would authorize the County of San Bernardino to dispose of up to 4.2 acres of property at Glen Helen Regional Park, including property acquired or improved with grant moneys from the above act, subject to the acquisition of replacement park property of equal or greater recreational value approved by the Department of Parks and Recreation, to be used for park purposes and at no cost to the state or the county, as provided. To exercise the authorization to dispose of the above-described property, the bill would require the county to, among other things, submit to the department an independent appraisal of the fair market value of the Glen Helen Regional Park property and the proposed replacement property, provide the department with preliminary title reports of the Glen Helen Regional Park property and the proposed replacement property, and, before the county disposes of the Glen Helen Regional Park property, enter into a final written agreement with the department to transfer all of the county's responsibilities and obligations to any grant contract applicable to the Glen Helen Regional Park property to the proposed replacement park property in perpetuity, as provided. The bill would require that these provisions become inoperative on January 1, 2029, if the County of San Bernardino has not acquired replacement park property on or before January 1, 2029.

Assembly Bill No. 385 / Signed into LAW by Governor Newsom
CHAPTER 259



An act to add Chapter 5 (commencing with Section 5797) to Division 5 of the Public Resources Code, relating to park property.
(Approved by Governor October 03, 2025. Filed with Secretary of State October 03, 2025.)

San Bernardino County Offers Property Tax Relief for Disabled Veterans

San Bernardino County proudly stands beside the brave men and women who have served our nation to ensure they receive the benefits and resources they've earned. Veterans with a 100% service-connected disability rating from the U.S. Department of Veterans Affairs may qualify for a significant property tax exemption. This exemption also extends to those who are totally blind or who have lost two or more limbs due to service-related injuries.

San Bernardino County Assessor-Recorder-County Clerk Josie Gonzales commented, "Our veterans have sacrificed much to protect our freedoms. This benefit is one way we can honor that service."

Veterans may apply by calling 877-885-7654 or 909-387-8307, emailing propinfo@arc.sbcounty.gov, or visiting arc.sbcounty.gov.

For additional information about veterans' programs and services, visit va.sbcounty.gov or call 866-472-8387.

San Bernardino County Construction Updates

The San Bernardino County Planning Commission Approved (with additions)

The Gas Station on the Southeast Corner of Devore Road and Cajon Blvd. on 10/23/25

- The Conditional Use Permit is for: 6 gas / 6 diesel, drive thru fast food and convenience store on the southeast corner of Devore Road and Cajon Blvd passed unanimously by the San Bernardino Planning Commission. The ingress for cars and heavy trucks will be on Cajon Blvd. however, that may change as they submit updated plans. During the “hearing” the Commission added to the plan that the developer must submit plans and pass a septic system, a wastewater and water flow as to not to impede the Devore water well #4. Many in the Devore community fought hard against this project with 105 opposing signatures.
- Several construction projects are causing closures in Devore, CA, including a full road closure on Cajon Boulevard from November 3 through December 19, 2025, between 7:00 AM and 4:00 PM, for street improvements. There are also ongoing nighttime closures on I-15 at Devore Heights for preventative bridge maintenance, with specific lane, ramp, and connector closures from 8 PM to 6 AM, Monday through Friday. Expect potential delays and be cautious while driving through work zones.

..... **State Bill Signed by Governor Newsom: AB 98**

Truck Routes in Unincorporated San Bernardino County / Below is a condensed version so you do not have to read the 212 page state report:

This is a California state mandate by Governor Gavin Newsom not a proposal.

This mandates creates truck routes and redirects heavy truck traffic away from unincorporated areas like Devore. This **MUST** be in place by San Bernardino County no later than 2026 as this is a state mandate.

The Devore Road weight restriction goes from the east of Interstate 215 northbound of the ramp at Devore Road north to Kenwood Avenue. The Kenwood Avenue weight restriction is from Interstate 15 northerly and easterly to Devore Road.

The SB Planning Commission voted and passed on 10/23/25 to adopt the following for Devore

- NO trucks weighing over 10,000 lbs. by law are now not able to legally drive into Devore on Devore Road and Kenwood Avenue.
- If a heavy load over the 10,000 lbs weight limit needs to unload in Devore that must be predetermined (by whom? the State is still figuring that out?)
- Devore Road and Kenwood are NOT state highways any longer nor are they truck routes of any type.
- What about trash, buses, Amazon etc.? Yes, there is a provision for these immediate need vehicles weighing over 10,000 lbs but for a short amount of time and predetermined per the State.
- What if I have a business in Devore and are “grandfathered”. The State is saying that a grandfather clause will not apply any longer. Per the Federal Government and State Officials any business that has been grandfathered in must now seek a permit to drive and park if over 10,000lbs weight limit.
- What entity can I speak with about this? As of 10/23/25 the County is still trying to enact and catch up with this new demand from Governor Newsom.



Devore Water Company

**The Devore Water Company will meet on a
“temporary” basis on the third Wednesday of each month**

Join by sending an email for monthly invites
to devorewatercompany1910@gmail.com

Google Meet Link:
meet.google.com/cjz-izyq-ipt

Join by phone:
573-525-9305
PIN: 230298274



September Water Production 2025:

Middleman = 263,554 gallons

Lethan = 992,774 gallons

Big Kimbark = 2,235,772 gallons

Little Kimbark = 1,236,444 gallons

Well #4 - 24,743 gallons

Well Depths:

2A = 44.1 feet

3 = 41.7 feet

4 = 145 feet



🔥 Shout out to CAL FIRE! 🔥

A huge thank you to David Haas, Unit Forester, for taking the time to talk with us and share valuable insight about fire safety, prevention, and the importance of volunteering with our Fire Safe Councils. We're inspired to keep doing our part to protect our communities and wildlands!



MRFSC ABATEMENT ASSISTANCE



IF YOU HAVE RECEIVED A NOTICE FROM THE COUNTY
CODE ENFORCEMENT, PLEASE GO TO THE WEBSITE
BELOW TO SUBMIT A REQUEST FOR ASSISTANCE OR CALL
866-923-3473



SUBJECT TO
ELIGIBILITY

[HTTPS://WWW.FIRESAFENOW.ORG/WEED-ABATEMENT](https://www.firesafenow.org/weed-abatement)



IN CASE YOU MISSED IT! OCTOBER RECAP



**SBCOUNTY
COMMUNITY
CLEAN-UP
10/18**

Remembering the Old
Fire & Grand Prix Fire
2003 — moving
forward toward
greater fire resilience.



**It's Official!
OCTOBER 28TH
FIRST RESPONDERS
DAY**

MRFSC attended,
Special Thanks to
Senator Rosilicie
Ochoa Bogh

**DRCFSC
FIRE SYMPOSIUM**

Thank You

**CALFIRE
SB COUNTY FIRE
IERCD
REDCROSS
INSURANCE SPECIALIST
MRFSC**



KIMBARK CORNER

November

OCT 30TH TO NOV 7TH -- CONFERENCES & BOOK FAIR

NOV 3RD TO 14TH -- KIMBARK FOOD DRIVE

NOV 7TH -- FALL FESTIVAL

NOV 10TH -- FULL DAY!

NOV 11TH -- NO SCHOOL

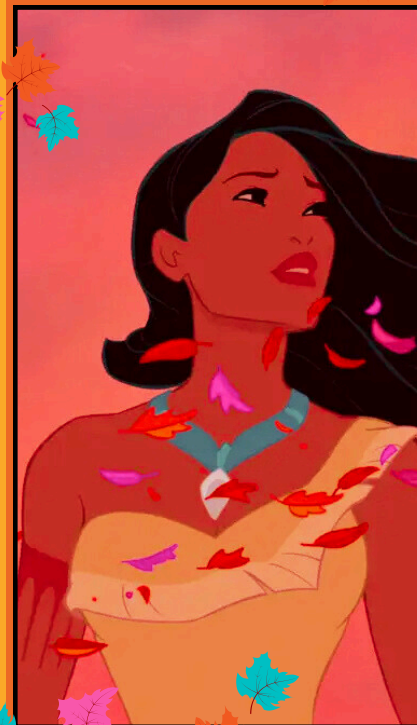
NOV 12TH -- PTO meeting @ 4 P.m.

NOV 13TH -- SSC meeting @ 4 P.m.

NOV 18TH -- COFFEE WITH THE PRINCIPAL @ 9:15 A.m.

NOV 20TH -- THANKFUL THURSDAY BREAKFAST @ 7:45 A.m.

NOV 24TH TO 28TH -- THANKSGIVING BREAK



CELEBRATING NATIVE AMERICAN HERITAGE MONTH

December

DEC 2ND -- ELAC MEETING @ 4 P.m.

DEC 10TH -- PTO MEETING @ 4 P.m.

DEC 11TH -- SSC MEETING @ 4 P.m.

DEC 15TH -- FULL DAY!

DEC 15TH TO 18TH --- HOLIDAY SPIRIT WEEK

DEC 17TH -- AAPAC MEETING @ 5 P.m.

DEC 18TH -- MINIMUM DAY!

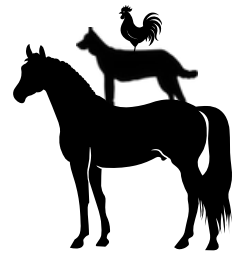
DEC 19TH -- NO SCHOOL!

DEC 19TH TO JAN 9TH -- WINTER BREAK

**DATES ARE SUBJECT TO CHANGE.
CHECK PARENT-SQUARE FOR UPDATES.**



DEVORE RURAL PROTECTION ASSOCIATION



Community Updates



Devore FOOD DRIVE

Every Wednesday at

4:30 PM - 5:30 PM

Devore Community Church

Josh Costa: (850)305-0166

If unable to pick up on Wednesday,
Moms Store will have boxes available.

DEE DENTON - 909-289-6823

DON'T FORGET

- Devore Water Company Board Meeting this Oct 19th @ 7PM
- Devore Annual Drive Around And Shar Even- Dec 6th
- House Decorting Contest Dec 20th @7pm

**WANT TO
ADVERTISE
YOUR BUSINESS**

**ALL DEVORE
RESIDENTS
ADVERTISE FOR FREE**

Devore's NEW Facebook Page

Devore Community Updates and Support

This is an open uncensored discussion space for residents to keep the community up to date on crime/safety ,advertisements, etc. We want the community to ALWAYS stay updated.



DRPA Website

DevoreDRPA@gmail.com





Advertisements



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Devore

www.youravon.com/mjehue

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Devore, CA
92407

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Maxwell Pate 909-697-7525
Twinridgewelding.com
License #1087917

TermiBugs Exterminators

Free Inspection in Devore



Termite Inspection and Fumigation
Mobile: 909.802.4485 Ask Joe!
Email: Termite4inspection@gmail.com

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STEPHENS POOP PATROL



909-856-2830

.....

WEEKLY DOG POOP PICK UP SERVICE

.....

**MONDAY-THURSDAY 7AM-12PM
SATURDAY 8AM-2PM
WEEKLY -\$20 PER DOG**