

# DEVORE RURAL PROTECTION ASSOCIATION

Bringing Forth the Consensus of the Devore Community  
**DevoreDRPA@gmail.com**



OCTOBER 2025

## MOMS COUNTRY STORE



**November 1, 2025**

**TRUNK OR TREAT WILL BE A DAY LATE FOR THE SAFETY OF ALL  
OF THE CHILDREN AND ADULTS BECAUSE OF FRIDAY TRAFFIC**

**VOLUNTEERS AND DONATIONS NEEDED  
CANDY AND SNACKS DONATIONS ARE APPRECIATED  
SIGN UP AT MOMS STORE FOR YOUR TRUNK OR TREAT  
DISPLAY SPACE OR TO VOLUNTEER**

# Devore's Rockin' 33rd Annual Christmas Drive Around Town and Bring & Share Event

(Drive Around begins and ends in front of Kimbark School)

## Saturday, December 6th FREE EVENT

**4:30pm** "Drive Around" Registration- Registration Person in yellow DRPA shirt. The Drive Around line up begins in front of Kimbark School. Create your best ride and be part of this annual event. **JUDGING TAKES PLACE AT 4:50pm** - All participants will be given a highly desirable official ribbon. **FOR EVERYONE'S SAFETY: NO DOGS OR ALCOHOL ALLOWED. NO THROWING CANDY OR BEADS.**

**4:30pm** "Horse Ride" Registration: Riders with Horses are **REQUIRED** to sign a waiver to ride in the parade. Line up will be in the front Kimbark School.

RULES: All horses will follow lead captain, No horse is allowed to pass the Captain.  
Safety is our #1 priority.

**5:00pm**- The Drive Around Begins- The music played must be Christmas themed music. Once the drive around begins please remain until the end. A Christmas Safety Marshall will be in attendance.

**6:00pm**- (after the Drive Around returns) Bring & Share begins inside the Multi-Purpose Room of Kimbark School. Stater Brothers chicken & dinner roll will be provided.

Prepackaged food is optional for sharing. We need volunteers! Please bring either a main dish, side dish, entrée, or dessert enough to serve eight people.

➡ *Santa will be in town for pictures and toy hand outs* ⬅



## The Annual Raffle Extravaganza



**Tickets - \$1 each or 12 for \$10 or 25 for \$20**

**Now Accepting Square \$10 minium**



## RAFFLE PRIZE DONATION NEEDED

Crafters invited & encouraged - NO ENTRY FEE one donated item towards the raffle.  
(Crafters are responsible for their own set-up and take down.) Questions on reserving a spot  
Call Darcee Klapp- (909) 856-5089.



## December 20th - Best Decorated House Contest

Please have lights on by 7:00pm for our judges. Winners will be notified



PIO Podcast : Division Chief Joe Barna  
By Shawn Millerick, Captain/PIO

We are happy to announce the much-anticipated launch of the PIO (Public Information Officer) Podcast. Captain Shawn Millerick will be hosting, and he has assured us that this brand-new show will ENTERTAIN, EDUCATE, and INFORM.

This is the official podcast of the San Bernardino County Fire Protection District. This is the official channel for public information and updates. During major emergency situations, we may use this podcast to keep our citizens updated and safe.

Questions: [info@sbcfire.org](mailto:info@sbcfire.org) or (909) 387-5974

What to expect:

Guests from all different departments in County Fire

The episodes will run roughly 30-40 minutes

We will release at least one podcast episode each month

 **SUBSCRIBE** 

Subscribe to the Podcast  
Apple Podcasts | Spotify

## Residential Assessment Program Helps Residents Prepare for Wildfire

September is National Preparedness Month, a time to encourage Americans to prepare for disasters and emergencies in their homes, businesses, and communities. In support of this effort, the San Bernardino County Fire Department offers a free Residential Assessment Program (RAP) as one of its many proactive steps to help residents in high-risk wildfire areas be safer and better prepared.

Through RAP, fire personnel provide property and structural assessments for homeowners living in the wildland urban interface, giving them practical guidance on the most effective ways to protect their homes and property from destructive wildfires. The program goal is not enforcement but education—no citations, charges, or fees are issued. Instead, residents receive guidance on creating a more fire-safe and defensible home, including reducing combustible vegetation, clearing defensible space around structures, and preparing their families with disaster planning.

Inspection appointments are easy to schedule by calling 909-386-8400, emailing [countyfirerap@sbcfire.org](mailto:countyfirerap@sbcfire.org), or visiting their local fire station. Residents who prefer not to have an in-person visit can review the assessment guidelines with fire personnel over the phone.

Visit [sbcfire.org](http://sbcfire.org) to learn more about the program.



Hosted By: Devore Rural  
Communities  
Fire Safe Council



## ARE YOU READY?

JOIN US ON OCT 23<sup>RD</sup>, 6-8 PM,

DEVORE FIRE SAFE STATION 2, 1511 Devore Road, Devore Heights  
Learn About Defensible Space, Fire Hazard Abatement, CA FAIR Plan,  
Firewise, Fire Safe Council, and Resources Available to you!





Land Use Services  
Code Enforcement



# COMMUNITY CLEANUP



San Bernardino County Code Enforcement and the Solid Waste Management Division will be providing bulky trash collection containers for the **FREE disposal of accumulated trash, e-waste, tires, and on-site confidential document shredding** for unincorporated residents only. No business materials will be accepted. Free disposal services will end at 12 noon or when the equipment is full.

- ▶ **This program is limited to the residents of the unincorporated County area.**
- ▶ We cannot accept commercial or industrial waste from businesses. Please remember to safely secure and properly cover your loads prior to traveling to the event.
- ▶ If you are bringing waste tires, please limit your load to a **maximum of 9 tires**. (State Law prohibits hauling of more than 9 tires, unless an exemption is granted. Please call us for more information). Tires on rims **WILL** be accepted.

**PLEASE NOTE: YOU ARE REQUIRED TO UNLOAD YOUR OWN WASTE MATERIALS.**

If you have oversized, loose, or hard-to-handle loads, you may be turned away to dispose of your waste materials at your own expense.

**WE WILL ACCEPT** household trash, bulky items, green waste, and vehicle tires. We **DO NOT** accept concrete.

**The Urban Conservation Corps** will be present to accept electronics (TV's, COMPUTER MONITORS, VCR's, STEREOS, CELL PHONES, & MORE).

**Compost** will be available free of charge. **Must bring your own containers/shovels and load yourself.**

**WE CANNOT ACCEPT HAZARDOUS WASTE.** This includes household and auto batteries, motor oil and oil filters, antifreeze, gasoline, drain cleaner, pesticides, fertilizers, fluorescent lights, wood preservatives, pool and hobby supplies, auto/furniture polish, paint thinners, paint products, medications or similar products.

For information, locations, and times for the disposal of **Household Hazardous Waste**, please call the Household Hazardous Waste Program: **1-800-OILY-CAT** (1-800-645-9228) or (909) 382-5401



## DEVORE

**WHEN:** Saturday, October 18, 2025 8:00am–12:00 noon (Or earlier if equipment fills up)

**WHERE:** **Community Church of Devore** 1431 Devore Rd., San Bernardino CA 92407

If you have questions regarding this event, please call Land Use Services - Staff Analyst De Leon Luna @ 909-383-2133

Glen Helen Regional Park Presents

# **HOME FOR THE HOLIDAYS**

## **ADOPTION EVENT**

### **DOG CAT**



**OCTOBER 4<sup>TH</sup> - 10AM-4PM**



Presented In Partnership

**CB Foundation**  
Noretta Barker  
(760) 382-1461



# Devore Water Company

**The Devore Water Company will meet on a  
“temporary” basis on the third Wednesday of each month**

**Organizer: Devore Water Company  
devorewatercompany1910@gmail.com**

**Google Meet Link:  
meet.google.com/cjz-izyq-ipt**

**Join by phone:  
573-525-9305  
PIN: 230298274**



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## **Devore Water Company Report by Operations - Brandon Goldman**

- |                                                           |                                      |
|-----------------------------------------------------------|--------------------------------------|
| i. November Well Depths 2A- 44 ft, 3- 39 ft, 4- 118 ft    |                                      |
| ii. December Well Depths 2A- 43.5 ft, 3- 34 ft, 4- 119 ft |                                      |
| iii. January Well Depths: 2A- 44 ft, 3- 37 ft, 4- 125 ft  | 1. Middleman: 210,083 gallons        |
| iv. February Well Depths: 2A- 37 ft, 3- 35 ft, 4- 111 ft  | 2. Lethan: 1,095,588gallons          |
| v. March Well Depths: 2A- 33.5 ft, 3- 25.5 ft, 4- 99 ft   | 3. Little Kimbark: 1,351,636 gallons |
| vi. April Well Depths: 2A- 31.1 ft, 3- 23.3 ft, 4- 132 ft | 4. Big Kimbark: 2,528,988 gallons    |
| vii. May Well Depths 2A- 31.9 ft, 3- 23.4 ft, 4- 132 ft   | 5. Well 4: 199,514 gallons           |
| viii. June Well Depths 2A- 40.2 ft, 3- 31.2 ft, 4- 138 ft | 6. Well 2A: 0 gallons                |
| ix. July Well Depths 2A- 48 ft, 3- 39.6 ft, 4- 141.6 ft   | 7. Well 3: 5,271,000 gallons         |
| x. August Well Depths 2A- 44.4 ft, 3- 38 ft, 4- 143.7ft   |                                      |

# DOWNLOAD SeeClickFix TO SUBMIT REQUESTS

SEE it, CLICK it and we'll FIX it.



## What is See Click Fix?

With free SeeClickFix mobile app and web tools, citizens will now be able to provide County Public Works and Special Districts officials with pictures, videos, specific descriptions, and more. The SeeClickFix citizen reporting solution feeds valuable information needed to get the job done efficiently directly to the newly implemented centralized operations, asset and issue management system to manage issues from creation to resolution — engaging County citizens throughout the process.

## How do I report an issue with SeeClickFix?

The SeeClickFix mobile app is available for download on Google Play Store for Android and Apple App Store for iPhone. In addition to the mobile apps, citizens can send reports to the SB County Public Works using the form below.

**Requests that are reported after hours will be addressed during our normal working hours of Monday thru Thursday 8:00 – 4:30 p.m.. For life threatening emergencies, please contact 911. For issues that should be addressed immediately, such as potholes or Stop signs down, after hours only please report to Comm Center at 909-356-3805.**

## ⊕ NEW REQUEST

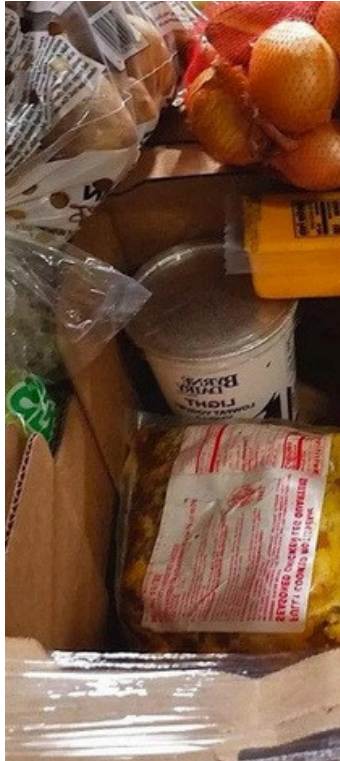
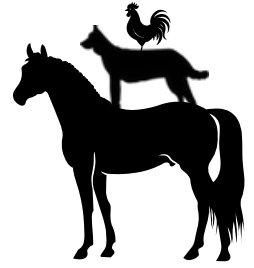
- Graffiti
- Other
- Road Issue
- Sidewalk Issue
- Snow Complaint
- Snow Damage
- Speed Bumps
- Storm Drain/Culvert Issue
- Street Sweeping
- Traffic Device/Sign Damage
- Traffic Signal Out/Damage
- Tree Issue
- Utility Line Damage
- Weed Abatement
- Select a Request Category
- Search for Category
- filtered to 25 categories
- San Bernardino County Public Works
- Bike Trail Complaint
- Cars Blocking Snow Plows
- Cinderling Request
- Compliment / Complaint
- Curb Damage
- Dead Animal
- Debris/Junk
- Disabled/Handicap Accessibility
- Flood Control Fencing/Security
- Flood Control Issue



**SeeClickFix App**

# DEVORE RURAL PROTECTION ASSOCIATION

## Community Updates



## Devore FOOD DRIVE

Every Wednesday at  
4:30 PM - 5:30 PM  
Devore Community Church  
Josh Costa: (850)305-0166

If unable to pick it up on Wednesday,  
Moms Shop will be handing out food

DEE DENTON - 909-289-6823

### Devore's NEW Facebook Page

### Devore Community Updates and Support

This is an open uncensored discussion space for residents to keep the community up to date on crime/safety, advertisements, etc. We want the community to ALWAYS stay updated.



## DON'T FORGET

- Devore Water Company Board Meeting this Oct 15<sup>th</sup> @ 7PM
- Community Dump Day - Oct -18th
- Fire Symposium -Sep 18 to Oct 23<sup>rd</sup>

**WANT TO  
ADVERTISE  
YOUR BUSINESS**

**ALL DEVORE  
RESIDENTS  
ADVERTISE FOR FREE**

**DRPA Website**

**DevoreDRPA@gmail.com**



# KIMBARK CORNER



## OCTOBER

**OCT 2<sup>ND</sup> FALL PICTURE DAY**

**OCT 2<sup>ND</sup> COFFEE WITH THE PRINCIPAL @ 9:15AM HYBRID**

**OCT 3<sup>RD</sup> NO SCHOOL**

**OCT 6<sup>TH</sup> NO SCHOOL**

**OCT 8<sup>TH</sup> PTO MEETING @ 4PM**

**OCT 9<sup>TH</sup> ELAC MEETING @ 4PM**

**OCT 23<sup>RD</sup> SSC @ 4PM**

**OCT 27<sup>TH</sup> TO 31<sup>ST</sup> RED RIBBON WEEK**

**OCT 31<sup>ST</sup> STORYBOOK PARADE**

**OCT 30<sup>TH</sup> TO NOV 7<sup>TH</sup> CONFERENCES & BOOK FAIR**

**CELEBRATING HISPANIC HERITAGE MONTH**

## NOVEMBER

**OCT 30<sup>TH</sup> TO NOV 7<sup>TH</sup> CONFERENCES & BOOK FAIR**

**NOV 3<sup>RD</sup> TO 14<sup>TH</sup> KIMBARK FOOD DRIVE**

**NOV 6<sup>TH</sup> COFFEE WITH THE PRINCIPAL @ 9:15 A.M.**

**NOV 7<sup>TH</sup> FALL FESTIVAL**

**NOV 10<sup>TH</sup> FULL DAY!**

**NOV 11<sup>TH</sup> NO SCHOOL**

**NOV 12<sup>TH</sup> PTO MEETING @ 4 P.M.**

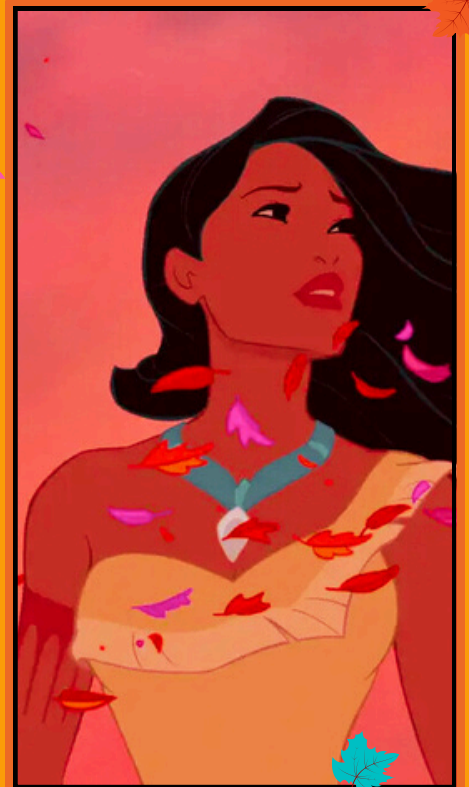
**NOV 13<sup>TH</sup> SSC MEETING @ 4 P.M.**

**NOV 18<sup>TH</sup> AAPAC GAME NIGHT @ 6 P.M.**

**NOV 20<sup>TH</sup> THANKFUL THURSDAY BREAKFAST @ 7:45 A.M.**

**NOV 24<sup>TH</sup> TO 28<sup>TH</sup> THANKSGIVING BREAK**

**CELEBRATING NATIVE AMERICAN HERITAGE MONTH**





# PROTECTING OUR NIGHT SKIES

## ✨ Preserve the Night

Light pollution affects wildlife, our health, and our view of the stars. We're committed to reducing excess light and restoring natural darkness.

## 🌿 Eco-Friendly Living

By minimizing artificial lighting, we lower energy use and protect nocturnal ecosystems.

## 🔭 A Stargazer's Paradise

Enjoy breathtaking views of the Milky Way and the constellations directly from your backyard.

## 🌙 Peaceful Nights

Improved sleep quality and a deeper connection with nature.



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International

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Big Bear Dark  
Sky Initiative



# Advertisements

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Scan me to place an order!



*Bransfield's Lil Bakery*

Thank you for supporting my small business!



**JERRY'S Cafe**

Mon-Sun  
6:30 AM - 9:00 PM

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Devore, CA  
92407

- Daily Special
- Now Serving Mimosas



**Dog Grooming and More**

Hours: Sunday – Friday 7am–8pm  
Flexible hours available  
**(909) 855-9463**

In-home by Palm and Kendall  
in Verdemon Heights

Every dog receives personalized grooming including bathing, blueberry facials, ear cleaning, and more!



**Additional services offered:**  
Nail trimming, de-shedding, and others

@pampawzdoggroomingandmore

**BRADS BEE SERVICES**  
**909-239-2755**  
**CALL FOR QUOTE**

**SERVING SAN BERNADINO COUNTY AND SURROUNDING AREAS**

**SPECIALIZING IN LIVE BEE REMOVAL**




**TWIN RIDGE**  
WELDING  
★ ★ ★

## TermiBugs Exterminators

Free Inspection in Devore



Termite Inspection and Fumigation  
Mobile: **909.802.4485** Ask Joe!  
Email: [Termite4inspection@gmail.com](mailto:Termite4inspection@gmail.com)

AVON BY

**Margie Jehue**

951-235-7550 Text  
Devore

[www.youravon.com/mjehue](http://www.youravon.com/mjehue)



**RON'S GARAGE**



AUTO SERVICE & MAINTENANCE

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Custom Gates - Fencing -  
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Maxwell Pate 909-697-7525  
[Twinridgewelding.com](http://Twinridgewelding.com)  
License #1087917

**REID'S GARAGE DOORS**

SERVICE - REPAIRS - INSTALLATION

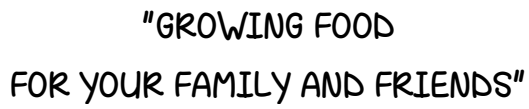
**760-249-8058**  
LIC#1110712

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Brandon Markowitz  
Pest Technician  
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Corona, CA 92882

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LIC. RA 66422  
[total2leslie@yahoo.com](mailto:total2leslie@yahoo.com)  
[www.total-exterminating.com](http://www.total-exterminating.com)





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FOR YOUR FAMILY AND FRIENDS"



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**STEPHENS POOP PATROL**

909-856-2830

.....

**WEEKLY DOG POOP PICK UP SERVICE**

.....

**MONDAY-THURSDAY 7AM-12PM**  
**SATURDAY 8AM-2PM**  
**WEEKLY -\$20 PER DOG**

**CABLE CANYON  
TRAIL RIDES**

**WE OFFER TRAIL RIDES, PONY RIDES,  
PHOTO SHOTS, BIRTHDAY PARTIES, AND  
RIDING LESSONS.**

**CONTACT BECKY**  
**(951) 201-3928**

**MAKE APPOINTMENT TODAY!**